

Husband: **KRISZTIÁN SCHMID**

Baptized: 21 April 1769 Tállya, Zemplén Megye, Hungary  
 Married: 10 February 1802 Hosszú-Láz, Zemplén Megye, Hungary  
 Died: 21 April 1828 Hosszú-Láz, Zemplén Megye, Hungary  
 Buried: Hosszú-Láz temeto (now Széphalom temeto)  
 Father: ANTAL SCHMID  
 Mother: ANNA MARIA MAKESIN

Wife: **EVA KLEIN**

Born: circa 1767  
 Died: 31 August 1844 Hosszú-Láz, Zemplén Megye, Hungary  
 Buried: Hosszú-Láz temeto (now Széphalom temeto)

Issue:	Baptized:	Where:
1) ERZSÉBET SCHMID	30 April 1802	Sátoraljaújhely, Zemplén Megye
2) EMERIEUX SCHMID	30 March 1803	Hosszú-Láz, Zemplén Megye, Hungary
3) GYÖRGY SCHMID	unknown	
4) JÁNOS SCHMID	17 June 1804	Hosszú-Láz, Zemplén Megye, Hungary
5) PÉTER SCHMID	13 May 1806	Hosszú-Láz, Zemplén Megye, Hungary
6) MÁRIA SCHMID	1807 (born)	Hosszú-Láz, Zemplén Megye, Hungary
7) ANNA SCHMID	2 May 1808	Hosszú-Láz, Zemplén Megye, Hungary
8) MIHÁLY SCHMID	29 April 1810	Hosszú-Láz, Zemplén Megye, Hungary
<b>9) BÁLINT SCHMID</b>	<b>25 June 1812</b>	<b>Hosszú-Láz, Zemplén Megye, Hungary</b>
10) MARGITA SCHMID	19 April 1814	Hosszú-Láz, Zemplén Megye, Hungary
11) MÁRIA SCHMID?	After 1812	

EVA's wedding to KRISZTIÁN was her second marriage. She had been married for seven years previously and had four children. On 15 April 1792 the "*maiden girl*" EVA KLEIN married the widower JAKAB VEILLER from Hosszú-Láz. Witnesses were JÁNOS SPRENTZ and BÁLINT LADRINGER. They had:

- a) JULIÁNA VEILLER: baptized 7 April 1793. Mother named ANNA KLEIN in record.
- b) ANNA-MÁRIA VEILLER: baptized 8 December 1794.
- c) GYÖRGY VEILLER: baptized 7 May 1796.
- d) PÉTER VEILLER: baptized 18 March 1797, godparents were PÉTER SPRENTZ and JULILA KLAIN (KLEIN?).

On 9 December 1799, JAKAB VEILLER, thirty years-old, died in Hosszú-Láz.

KRISZTIÁN and EVA undoubtedly knew each other for many years before marrying, after all, both husbands were from Hosszú-Láz and KRISZTIÁN and EVA both lived Hosszú-Láz at the time of their marriage. In 1869 there were only 42 houses in the village. KÁPLÁN BAURHUF officiated at the nuptials. If the ceremony was held in a church, the closest one was less than a mile west in Kis-Banyácska. There are several other small churches in neighboring villages that could have been used or they could have been married at home. It is surprising the church registers do not state where the event took place but they do not. Their witnesses were GEVIG, SPRENCZ and MIHÁLY HIEBER.

Through the records obtained so far, EVA'S surname remains the same, with the qualification that the feminine Latin form "KLEINEUM" was used in the marriage register. KRISZTIÁN'S surname has many forms including SCHMID, SMID, SMIDT, SCHMITH and SCHMIDT. There is no way to determine a "correct" spelling, if there is such a thing.

Records for the town of Hosszú-Láz do not appear in the Roman Catholic Church registers for the diocese of Eger before the 1780's. These same registers do not reveal KRISZTIÁN or EVA being baptized in this diocese. The surnames are most certainly Germanic and perhaps it was their parents who first traveled to Hungary. A Krisztian Schmid is found in an index of Hungarian baptisms in Tállya, a small village a few miles southwest of Sátoraljaújhely.<sup>1</sup> This record from 1769 gives his parents names as found above; unfortunately a careful search of this index did not reveal any siblings.

On 30 April 1802 their first child ERZSÉBET, daughter of "CHRIST. SMIDT and EVA KLEIN" was baptized in *Ujhely*, an abbreviation for *Sátoraljaújhely*. Sponsors were ERZSÉBET KLEIN and JAKAB URGHÁZ(?). As there is no other couple of these names, it is safe to assume that they are the subject of this biographical sketch. It's unclear why ERZSÉBET was baptized in Ujhely as there were several small churches much closer to Hosszú-Láz, if that's where they were living. Perhaps EVA was staying with her relative ERZSÉBET, if we may assume that relationship.

KLEIN is not a widely-found surname in this area, so it is a puzzle as to who the following pertains to: EVA KLEIN, *and her husband* MIHÁLY VOLF, serve as godparents at the baptism of ERZSÉBET, daughter of ERASMUS MILLER and ERZSÉBET UNTENER on 27 November 1811 in Hosszú-Láz.

KRISZTIÁN is listed as a *colonus* (settler or farmer) in records. His death register entry does not give his age but it names his wife as EVA and gives the cause of death as *phthisis*, a condition usually referring to tuberculosis, but may be related to any general wasting disease. The *Landeskonskription 1828 Comitatus Ungvariensis* (1828 Hungarian Land Census) needs to be reviewed to find if KRISZTIÁN is to be found or if there is an entry for VIDUA SCHMID.

While it is not certain that KRISZTIÁN or EVA were buried in the *Hosszú-Láz temető*, it is a logical conclusion. That cemetery is at the southern end of Hosszú-Láz *utca* and is one of two that now goes by the name of *Széphalom temető*. The other is the former *Kis-Banyácska temető* which became *Széphalom temető* when the village of Kis-Banyácska changed its name to Széphalom.

## Issue:

- 1) ERZSÉBET SCHMID: An ERZSÉBET SCHMID was godmother to MÁRIA TEDAS on 19 March 1840 in Hosszú-Láz.
- 2) EMERIEUX SCHMID: sponsors for baptism were EMERIEUX SPRENTZ and ELIZABETH UNTERNER. He died 3 December 1807 and was buried in Hosszú-Láz.
- 3) GYÖRGY SCHMID: No record of a baptism has been found. GYÖRGY *son of CHRISTIAN SCHMIT and EVA KLEIN* died on 26 January 1818. His age is given as 15 years. He appears to have died unexpectedly from a condition characterized by *opaque liquid* probably some sort of infection.
- 4) JÁNOS SCHMID: sponsors at baptism were listed in the register separately as HERMAN SPRENTZ and BORBÁLA SPRENTZ which may be their way of indicating that these two were not a married couple. A JÁNOS SCHMIDT was godfather at the baptism of GYÖRGY, son of MIHÁLY FEIZER and BORBÁLA SPRENTZ in Hosszú-Láz on 5 February 1823. JÁNOS evidently married ANNA VOLTESZ about this time, though no record has been found. JÁNOS, *husband of ANNA*, died on 23 November 1845 in Hosszú-Láz. Their children (see note following), with the date of their baptisms, all occurring in Hosszú-Láz despite the lack of a church unless noted, are:
 

a) THERESIA SCHMID:	14 November 1823	Baptized in Sátoraljaújhely.
b) MIHÁLY SCHMID:	27 December 1824	Died 29 August 1835.
c) ANNA SCHMID:	10 February 1828	Probably died before Aug. 1840
d) MÁRIA SCHMID:	04 September 1831	Probably died before May 1844
e) JÁNOS SCHMID:	06 November 1833	Died 2 November 1842.
f) MIHÁLY SCHMID:	02 September 1836	Probably died before May 1838
g) MIHÁLY SCHMID:	25 May 1838	
h) ANNA SCHMID:	30 August 1840	
i) ERZSÉBET SCHMID:	14 May 1843	Died 29 September 1847.
j) MÁRIA SCHMID:	15 August 1844	

Note that while most of the above information is quite clear, there are discrepancies. The father of THERESIA is listed as JÓSZEF; on 3 occasions the surname of his wife ANNA is given as ADANGI or ADOZO, which may actually be an expression in Latin. Three of the names come from an online index to Hungarian Baptismal Registers that has many transcription errors.

- 5) PÉTER SCHMID: baptismal sponsors were JÁNOS SPRENTZ and BORBÁLA SPRENTZ. He married ERZSÉBET CZAP (born circa 1801, Nagy- Banyácska). No children identified. PÉTER was a baptismal sponsor at several Hosszú-Láz baptisms throughout the 1830s and 1840s. He died in Hosszú-Láz on 21 August 1854. ERZSÉBET died the

following year, on 19 January 1855. They were buried in the *Hosszú-Láz temeto* at the southern end of Hosszú-Láz *utca*. The cemetery is one of two that now goes by the name of *Széphalom temeto*.

- 6) MÁRIA SCHMID: no baptismal record found. She died, at 5 years old, on 13 December 1812.
- 7) ANNA SCHMID: baptismal sponsors were BÁLINT LAIDINER and ANNA MULLER, baptized by KÁPLÁN KÁROLY PHILLANY.
- 8) MIHÁLY SCHMID: baptized by the parish priest ANTONIUS KOVACH with sponsors being MIHÁLY VOLSS and MARGITA RITTER. He married MÁRIA MANTANSEK on 22 May 1837 in Sátoraljaújhely. No children have been identified. MIHÁLY was the godfather for his nephew and niece, two of the children of JÓSZEF and MARGITA (SCHMID) MARCZI: JÓSZEF MARCZI on 23 March 1843 and ERZSÉBET MARCZI on 15 May 1850. MÁRIA SCHMID was godmother at the latter's baptism as well. MIHÁLY died 3 January 1857 in Hosszú-Láz and was buried in Sátoraljaújhely.
- 9) **BÁLINT SCHMID**: baptized by KÁPLÁN KÁROLY PHILLANY with sponsors being BÁLINT LEINDINGER, probably the same person as BÁLINT LADRINGER who was a witness at EVA's first wedding and BÁLINT LAIDINER who was godfather to older sister Anna four years earlier, and MARGITA SPRENCZ. He married **BORBÁLA MARTZI** on 20 December 1837. (continued in separate file)
- 10) MARGITA SCHMID: baptized by KÁPLÁN KÁROLY PHILLANY as was her brother BÁLINT two years earlier and her sister ANNA six years earlier. Godparents were being reused as well – older brother PÉTER's godfather JÁNOS SPRENCZ and older brother MIHÁLY's godmother MARGITA RITTER came back for an encore. MARGITA married JÓSZEF MARCZI on 17 September 1832 in Hosszú-Láz. Both were 19 years old. MARGITA died 21 September 1854. On her death record it gives her husband as GYÖRGY MARCZI. Children, with dates of baptism, are:
  - a) MÁRIA MARCZI            15 May 1834
  - b) MÁRIA MARCZI            13 March 1836
  - c) MIHÁLY MARCZI          25 May 1838
  - d) ANNA MARCZI            30 August 1840
  - e) JÓSZEF MARCZI          23 March 1843
  - f) ERZSÉBET MARCZI       15 May 1850

From the 1812 Jewish census: KLEIN, ABRAHAM Sátoraljaújhely Ujhely

<sup>1</sup> Hungarian Catholic Church Records, 1636 – 1895, FamilySearch.org; “Christianus Schmidts, 1769”  
(Latin) Christianus Schmidts, son of Antonius Schmidts and AñaMaria Makesin, baptisms, 1769.